

**OBION COUNTY BOARD of EDUCATION**  
**REPLACEMENT CARPET SPECIFICATIONS**  
**SOUTH FULTON ELEMENTARY**

The Obion County Board of Education is now accepting bids on replacement carpet for **4 (four) classrooms** at **South Fulton Elementary School**.

## **South Fulton Elementary School**

Owner will be responsible for removal of bookshelves

The owner is to be responsible for the removal of furniture.

Millwork is to remain in place.

The successful bidder is to be responsible for the removal and disposal of old carpet base cove and transition strips.

Existing "WET AREAS" are to have transition strips removed. Existing VCT is to remain and covered with carpet. Elevation change is to be feathered out using thinset. Thinset is to be exceed a minimum of two feet allowing for a smooth and even base for new carpet.

New base cove is to be installed throughout rooms with new carpet. New transitions (classroom to hallway, classroom to storage room, classroom to restrooms) are to be installed as required.

Color and pattern is to match that in existence or from standard run colors. No custom colors will apply.

### **BIDDER REPRESENTATION**

Each bidder by submitting their bid represents that:

1. They have read and understand the project documents and their bid is based in accordance thereof.
2. A representative of the bidder has visited the site and familiarized themselves with the local conditions under which the work is to be performed.
3. Their bid is based upon the materials, systems and equipment described in the project documents without exception.

### **PROCEDURES**

1. Bids are to be submitted in duplicate
2. Bidder may list any voluntary alternatives on a separate bid form.
3. All copies of the bid shall be enclosed in a sealed envelope. The envelope shall be addressed to the owner, and identified with the words "**BID ENCLOSED CARPET REPLACEMENT SOUTH FULTON ELEMENTARY SCHOOL**" plainly written on the face thereof.
4. Bids are to be filled in by typewriter or manually in ink.
5. Bids are to be submitted to:  
OBION COUNTY BOARD of EDUCATION  
1700 NORTH FIFTH STREET  
UNION CITY, TENN. 38261
6. Bids are to be received by **May 31, 2018 at 11am.**
7. Bids will be opened immediately thereafter, at the above location.
8. The owner retains the right to reject any or all bids,

9. It is the intent of the owner to award this project to the lowest reasonable bidder, provided the bid has been submitted in accordance with the requirements of this document, is judged to be reasonable, and does not exceed the funds available for this project.

#### **QUALIFICATIONS:**

**“Contractor shall comply with Public Chapter 587 of 2007, as codified in Tennessee Code Annotated Section 49-5-413, which requires all contractors to facilitate a criminal history records check conducted by the Tennessee Bureau of Investigation and the Federal Bureau of Investigation for each employee prior to permitting the employee to have contact with students or enter school grounds when students are present.”**

#### **INSURANCE**

The successful bidder shall purchase and maintain insurance for the protection from claims which may arise out of or the result from the contractors operation as part of this project, whether such operations be by the contractor or by any Subcontractor or by anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable.

1. Claims under workers or workmen’s compensation, disability benefit or other similar employee benefit act.
2. Claims for damages because of bodily injury, occupational sickness or disease, or death of the contractors employees
3. Claims for damages because of bodily injury, sickness or disease or death of any person other than the contractors employees
4. Claims for damages insured by usual personal injury liability coverage which are sustained by any person as a result of a offence directly or indirectly related to the employment of such persons by the contractor or by any other person
5. Claims for damages because of injury to or destruction of tangible property, including loss of use resulting therefrom.
6. Claims for damages because of bodily injury or death of any person or property damage arising out of the ownership, maintenance or use of any motor vehicle.

The insurance required above shall be written for not less than any limits of liability required by law.

Certificates of insurance shall be submitted to the owner prior to commencement of the work. These Certificates shall contain a provision that coverages afforded under the policies will not be canceled until at least thirty days prior written notice has been given to the owner.

## **SPECIFICATIONS BASED ON PRODUCT SPECS OF *SHAW'S FRANCHISE II*** **26**

### **CARPET SPECIFICATIONS**

Style name	Franchise II 26
Style number	54745
Construction	textured loop
Fiber	eco solution nylon
Dye method	100% solution dyed
Tufted weight	26 oz.
Stitches per inch	7.4
Finish pile thickness	0.099
Total thickness	0.277
Avg. density	9455
Primary backing	synthetic
Protective treatments	ssp Shaw soil protection

### **GUARANTEES AND WARRANTY**

#### **Manufacturer must guarantee the following**

1. Carpet will lose no more than 10% by weight of pile face fiber during life of carpet
2. Carpet will give protection from static discharge in excess of 3.0kv when tested under the standard shuffle test method during life of carpet
3. Carpet will not delaminate during life of carpet
4. Carpet will not edge ravel at seams or edge during life of carpet
5. All guarantees must be non-prorated and include labor, materials, and freight for replacement.
6. LIFE OF CARPET shall be interpreted that manufacturer shall warrant all performance features specified for as long as the carpet is installed in the original installation

### **CLEANUP**

Refuse and debris accumulating from work required as part of this project shall be regularly removed from the job site by the contractor and before final acceptance of this project by the owner.

### **QUALITY STANDARDS OF INSTALLATION**

Upon completion of project, representatives of the Owner, Contractor, and Manufacturer prior to acceptance by the owner shall inspect the installation

**The use of "Brand names, Trademarks, and Professional Services" is to establish a minimum standard of quality.**

## **PAYMENT OF CONTRACT**

The owner upon final acceptance of the project by the owner will pay a payment of 100% of the contract amount to the contractor

No partial payments for labor or material will be made on this project.

## **ALTERNATE BIDDING**

Request that each bidder submit a per classroom cost in order for the Obion County Board of Education to add classroom(s) in order to stay within project budget.

## **SUBMITTALS**

Submit with bid:

1. Manufacturers data certifying compliance with these specifications
2. Certified list of existing installations, including owner representative and telephone number, attesting the compliance with quality assurance information.

Submit upon notice of award

1. A complete list of suppliers and sub-contractors, **especially if suppliers are different than those specified.**
2. Copies of insurance certificates
3. Verification of compliance with **TCA 49-5-413**

## **ACCESS TO JOB SITE**

The owner will designate to the contractor means of access to the job site and for vehicle parking. The contractor shall instruct his personnel, sub-contractors and vendors accordingly.

Equipment and supplies may be stored at the job site in an area designated by the owner.

The owner will not be responsible for the security for materials stored on the job site and will not be responsible for any damages to materials or equipment used in the scope of work.

Any damages to the ground shall be corrected to the satisfaction of the owner.

## **SCHEDULE**

Upon notice of award, successful bidder is to supply a complete schedule for the scope of work.

**ANY QUESTIONS REGARDING THIS DOCUMENT SHALL BE ADDRESSED TO:**

Phil Graham  
(731) 536-4226  
[jjowers@ocboe.com](mailto:jjowers@ocboe.com)

## **Bid Form**

Date:

To: Obion County Board of Education  
316 South Third Street  
Union City, Tennessee 38261

From: (Name of Bidder)  
(Address of Bidder)  
(City, State, and Zip code)  
(Phone and fax numbers)

For: Carpet Replacement South Fulton Elementary  
Obion County Board of Education  
Union City, Tennessee

The undersigned, as Bidder, hereby declares that the only person, or persons, interested in the Bid as principal or principals, is or are, named herein and that no other person than herein mentioned has any interest in this Bid or in the contract to be entered into; that this Bid is made without connection with any other person, company or parties, making a bid, and it is in all respects fair and in good faith without collusion or fraud.

The Bidder further declares that he has examined the site of the work and informed himself fully in regard to all conditions pertaining to the places where the work is to be done, that he has examined the drawings and the project manual for the work and the Bidding Documents relative to the Work to be performed and that this bid is based upon thereon, without exception.

The Bidder proposes and agrees, if this Bid is accepted, to contract with the Owner in the form of contract AIA Document A101, Published by the American Institute of Architects for Contractor and Owner, furnishing thereby all services, labor, and materials to complete the construction of the project in full and complete accordance with the noted, described, and reasonably intended requirements of the Contract Documents.

The Undersigned hereby affirms and states that the prices quoted herein constitute the gross total cost for the work involved in the respective items and that this cost also includes taxes, insurance, royalties, transportation charges, use of tools and equipment, superintendents, overhead, profits and other work, services, and conditions necessarily involved in the work done and the materials furnished, in accordance with the requirements of the contract.

The Bidder agrees that his bid may not be withdrawn for a period of 60 calendar days after the scheduled closing time for receiving bids.

Bids shall be filled in by typewriter or manually in ink.

Acknowledge receipt of the following Addenda to the Contract Documents

Addendum #1 \_\_\_\_ date \_\_\_\_\_

The bids shall be submitted in **duplicate**. All bids shall be enclosed in a sealed envelope. The envelope shall be addressed to the owner, and identified with the words **“BID ENCLOSED, CARPET REPLACEMENT SOUTH FULTON ELEMENTARY SCHOOL, Obion County Board of Education”** plainly written on the face thereof.

Bidder further certifies that: (One must be checked)

\_\_\_\_ All specifications are met as prescribed herein.

\_\_\_\_ Alternate items and specs are attached and described as required herein.

**South Fulton Elementary School**

**The bidder agrees to perform all of the work described in the bidding documents for a lump sum price of:**

\_\_\_\_\_ **dollars.**  
(written amount)  
\$ \_\_\_\_\_  
(numerical amount)

**ALTERNATE BID**

Requested Alternate #1: Additional classrooms may be added to this contract at this cost per classroom.

Add \$ \_\_\_\_\_ per classroom  
(description of alternate)

**The Bidder acknowledges by his signature below that the Owner reserves the right to reject any and/or all bids, especially any bids that appear to be irregular in nature or inconsistent in content. The bidder further acknowledges that the Owner has the right to evaluate bids and to accept any bid or bids which, in his opinion, may be in His best interest.**

By: \_\_\_\_\_  
(signature)

Title: \_\_\_\_\_

Contact phone # \_\_\_\_\_

Date: \_\_\_\_\_

e-mail address \_\_\_\_\_

Firm Name:

State of Incorporation

Complete address

Contractors' License No.: N/A

Expiration Date: N/A